TITLE TO REAL ESTATE-PREPARED BY THE WILLIAM THORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, BARBARA B. DENDY

in consideration of Thirty-nine Hundred (\$3900.00) AND ASSUMPTION OF MORTGAGE

Dollars,

(V)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VENNA G. HOWARD, her heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon situate on the southwest side of Collinson Road, near the city of Green-plat of Sylvan Hills made by Diodmont Engineering Service Tune 1949, and plat of Sylvan Hills, made by Piedmont Engineering Service, June 1948, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book S page 103, said lot having a frontage of 70 feet along the southwest side of Collinson Road, and running back a depth of 128.8 feet on the southeast side, and to a depth of 156 9 feet on the northwest side. and to a depth of 156.9 feet on the northwest side, and a rear width of 90 feet.

This is the same lot conveyed to grantor by Brinsley P.Morton by deed recorded Dec. 14, 1964 in deed vol. 763 page 328 of the RMC Office for Greenville County, monte and acceptable of second restrictions, rights of way and ease-

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay that certain mortgage given to Western and Southern Life Insurance Company dated January 30, 1960 in the original amount of \$11,850.00 recorded in mortgage vol. 815 page 195 on which there is a balance due of \$8,991.09.



Greenville County Stamps Paid \$_4,40 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantor(s) heirs or successors and assigns and assigns are granter(s) heirs or successors and assigns are granter(s) heirs or successors. ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this

| me grantor's(s') hand(s) and | | 19th | _ day of] | ebruary | 19 70 . | |
|---|--|----------------------------------|------------------------------------|---|---------------------|-----|
| SIGNED, sealed and delivered in the p | resence of: | <u> "Sa</u> | chara E | 3_ Canh | | |
| - Mornellino | | | · | 1 | (SE. | Ÿ |
| 10h Q 20 | 7 | · | | | (SE/ | |
| Jan 13. 11/1 | - | - | | | (\$E/ | AL) |
| | | | | | (SEA | AL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | PROBATE | | | | _ |
| grantor(s) sign, seal and as the grantor scribed above witnessed the execution | nally appeared the ir's(s') act and dee thereof | undersigned w d deliver the w | itness and made vithin deed and | oath that (s)he so that (s)he, with th | w the within name | ed |
| SWORN to before me this 19th d | ay of Febru | | 70م عا | 1 | - Other Williess 20 | D- |
| Notary Public for S | | SEAL) | (10h | 11-11 | <u>/_</u> . | |
| Notary Public for South Carolina, MY COMMISSION EXPIRES JANUARY 1, 197/ | | ·····, (/ | 700 | 0.11 | En | _ |
| STATE OF SOUTH CAROLINA | GRANTOR, | A WOMAN. | | | | - |
| COUNTY OF GREENVILLE | RENUCIAT | TION OF DO |)WER | • | | |
| or fear of any person whomsoever rene successors and assigns, all her interest ar ises within mentioned and released. | undersigned Not ve named grantor(ne, did declare tha punce, release and and estate, and all h | it she does free | elv. voluntarily | and with | ia each, upon being | g 🥆 |
| GIVEN under my hand and seal this ' | 4 | | | | • | |
| day of | 19 , | _ | · . | | | Ŋ |
| Notary Public for South Carolina. | (SF | AL) _ | • | | | m |
| | ruary | _19 <u>_70</u> , at | 1:46 P. | _M., No#18 | <u>556</u> | Ŋ |